

*The Ozona Chamber of Commerce  
presents the*  
**5TH BI- ANNUAL  
SOUTH WEST TEXAS OIL & GAS  
TRADE SHOW  
SEPTEMBER 30TH-OCTOBER 1ST, 2015  
OZONA, TX**



**REGISTRATION INSTRUCTIONS PAGES 1-3**

- 1) Review and complete the *Organization, Exhibitor or Attendee* registration - pages 1-2.
- 2) Exhibitors to complete, sign and return the *Hold Harmless Agreement* - page 5.
- 3) Golfers to complete and return the *Pump Jack Golf Open* registration - page 3.
- 4) Return registration forms to Fax: 325/392-3485, E-Mail [oztxcoc@aol.com](mailto:oztxcoc@aol.com) or mail to Ozona Chamber of Commerce at P.O. Box 1135, Ozona, TX 76943. Questions? Call 325/392-3737.

**YOUR ORGANIZATION INFORMATION:**

Organization / Company Name: \_\_\_\_\_  
Address: (city/state/zip) \_\_\_\_\_  
Phone \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Conference Contact Person/Phone: \_\_\_\_\_

**EXHIBITOR REGISTRATION:**

**NOTE:** There are **3 Exhibit Locations:** 1) the Convention Center, 2) the parking lot for large equipment, 3) Exhibitor's Tent if needed. Exhibitors will be placed on a **first come-first serve basis (payment is due with registration), based on post mark, e-mail or fax date.** If we receive your registration and the Convention Center has already filled we **WILL** contact you. *Electricity, tables and chairs are available to exhibitors in Convention Center and tent at NO additional charge.*

**Exhibitors must BYOB-BRING YOUR OWN BOOTH MATERIALS including back drops. Exhibitors are responsible for all items in their booth and all damages to all items in their booth. There will be no refunds due to rain, hail, accident, sunlight, cold or other acts of God. No refunds after cancellation deadline of September 23rd.**

\_\_ \$325 for a 10 x 10 ground space  
\_\_ \$650 for a 10 x 20 or larger OUTSIDE ground space equipment, trucks, etc.

**Exhibitor fee includes registration for three attendees. Additional attendees will need to register separately.**

Check the following requirements:

\_\_ electricity needed      \_\_ # chairs and      \_\_ # tables needed

Names of staff working the booth: \_\_\_\_\_  
(as you would like it to appear on name badge)  
Booth Contact Person/Phone for our inquiries: \_\_\_\_\_  
Phone: \_\_\_\_\_

Please provide description and dimensions if displaying large equipment:

\_\_\_\_\_  
\_\_\_\_\_

**ATTENDEE REGISTRATION: Includes Wednesday Welcome Dinner, unlimited access in and out of TRADE SHOW, and Thursday Luncheon.**



**Early Bird Rate:**

(Before 5 PM on Friday, August 28th)

\_\_\_\_\_ \$175 per attendee x \_\_\_\_\_ = \_\_\_\_\_

**Regular Rate:**

\_\_\_\_\_ \$200 per attendee x \_\_\_\_\_ = \_\_\_\_\_

**Attendee Name(s), and Physical Address:  
(As you would like them to appear on the badge)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ADDITIONAL EVENTS:**

\_\_\_ *Pump Jack Golf Open* event at the Ozona Country Club, \$120 x \_\_\_ players  
**Wednesday, September 30th, (Registration page 3)**

**SPONSORSHIP: (See page 4 for sponsorship inclusions)**

- \_\_\_ Cash sponsor \$2,500
- \_\_\_ Wednesday, September 30th, Pump Jack Golf Open - \$750
- \_\_\_ Wednesday, September 30th, Welcome Dinner - \$500
- \_\_\_ Thursday, October 1st, Networking Luncheon with Keynote Speaker - \$1,500
- \_\_\_ Trade Show Advertising Sponsor \$850

**Credit Card Authorization:**

\_\_\_\_\_ MC \_\_\_\_\_ Visa

Card Billing Address (including state/zip code): \_\_\_\_\_

Account #: \_\_\_\_\_ Exp. Date: \_\_\_\_ / \_\_\_\_

Validation Code: \_\_\_\_\_

Signature: \_\_\_\_\_ Amount Approved \_\_\_\_\_

**Checks payable to:** Ozona Chamber of Commerce, a \$25 service fee will be charged for bank returned checks.

***All charges must be paid before check-in on Wednesday, September 30, 2015.***  
**There will be no refunds due to rain, hail, accident, sunlight, cold or other acts of God.**  
**No refunds after cancellation deadline of September 13th.**

OZONA COUNTRY CLUB PRESENTS  
3RD BI-ANNUAL PUMP JACK GOLF OPEN  
WEDNESDAY, SEPTEMBER 30, 2015  
\$120 PER PERSON

**\*\*SCRAMBLE FORMAT- 4 PERSON TEAM\*\***  
**(If you do not have a four person team, you will be assigned to a team)**

1) Name: \_\_\_\_\_ Address: \_\_\_\_\_

2) Name: \_\_\_\_\_ Address: \_\_\_\_\_

3) Name: \_\_\_\_\_ Address: \_\_\_\_\_

4) Name: \_\_\_\_\_ Address: \_\_\_\_\_

*(Addresses must include street address, city, state, & zip for each team player-NO P.O. BOX)*

Contact/Phone: \_\_\_\_\_

Carts Needed: \_\_\_yes \_\_\_no Number needed: \_\_\_

\_\_\_ \$120 per player x \_\_\_ = \_\_\_\_\_ total paid

Make checks payable to: Ozona Chamber of Commerce,  
P.O. Box 1135, Ozona, TX 76943

**Credit Care Authorization:**

\_\_\_ MC \_\_\_ Visa

Card Billing Address (including street / P.O. Box, state,  
zip code

Account # \_\_\_\_\_

Exp. Date: \_\_\_/\_\_\_

Validation Code: \_\_\_\_\_

Signature: \_\_\_\_\_ Amount Approved: \_\_\_\_\_



207 Country Club Drive

**Staying within the written By-Laws of the Ozona Country Club, in-town residents will not be allowed to play unless they purchase a membership. Memberships are available to interested parties. Contact Stephen Perez @ 325/392-2520.**

**SIGN UP/CANCELLATION DEADLINE: Monday, September 21st. There will be no refunds due to rain, hail, accident, sunlight, cold or other acts of God. No refunds after cancellation date.**

**SPONSORSHIPS**

**\$2,500 Cash Sponsor**

Includes 10 x 10 Exhibit Space & Three Attendees  
4 x 6 Banner

Full Page Ad & Sponsorship Listing in Program  
Recognition in all Advertising Materials  
Registration for Four Attendees including  
6 Wednesday Dinner Tickets & 6 Thursday Luncheon Tickets  
Special Recognition at all events  
Commercial opportunity at all events

**Wednesday, September 30th- 3rd Bi-Annual Pump Jack Golf Open-\$750**

Hole Sponsorship Sign  
1/4 Page Ad & Sponsorship Listing in Program  
4 Wednesday Dinner Tickets & 4 Thursday Luncheon Tickets  
Special Recognition at Thursday Luncheon  
“Commercial” Opportunity at Wednesday Dinner

**Wednesday, September 30th-Welcome Dinner-\$500**

2 x 4 Banner  
1/4 Page Ad & Sponsorship Listing in Program  
4 Wednesday Dinner Tickets & 4 Thursday Luncheon Tickets  
“Commercial” Opportunity at Wednesday Dinner  
Special Recognition at Thursday Luncheon

**Thursday, October 1st-Networking Lunch & Keynote Speaker-\$1,500**

**Texas State Representative Andrew Murr**

2 x 4 Banner  
1/2 Page Ad & Sponsorship Listing in Program  
4 Wednesday Dinner Tickets & 4 Thursday Luncheon Tickets  
Special Recognition at Thursday Luncheon  
“Commercial” Opportunity at Luncheon

**Advertising Sponsorship- \$850**

**(Advertising in Ozona, Sonora, Barnhart, Big Lake, Mertzon, San Angelo  
and Midland / Odessa)**

Includes “This Ad Sponsored by” your Company in all Advertising  
1/4 Page Ad & Sponsor Listing in Program  
4 Wednesday Dinner Tickets / 4 Thursday Luncheon Tickets

**PAGE 5 - HOLD HARMLESS AGREEMENT FOR EXHIBITORS**

I agree to the guidelines and rules for Exhibitor space, as defined by the Ozona Chamber of Commerce putting on the South West Texas Oil & Gas Trade Show, as outlined in the registration information provided.

I assume full and complete responsibility and will hold neither the Ozona Chamber of Commerce putting event on nor any of their officers, directors, agents, employees or volunteers responsible for any loss, damage or injury to the person or property of the booth operator or booth operator's agents, customers, or invitees; and the booth operator shall hold harmless the Ozona Chamber of Commerce their officers, directors, servants, agents, employees and volunteers and all other persons and entities associated with the event from any and all damages, injuries or loss of any kind or nature.

COMPANY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

**5th BI-ANNUAL  
SOUTH WEST TEXAS  
OIL & GAS TRADE SHOW  
OZONA, TEXAS  
SCHEDULE**

**Wednesday, September 30th, 2015-Set-Up Day**

- 8:30 a.m.- 4:00 p.m. Registration / Exhibitor Set-Up - Crockett County Fair Park Convention Center. Convention Center will be locked at 4:00 p.m. **Security will be provided for all outdoor exhibitors overnight.**
- 8:30 a.m. & 1:30 p.m. Tee Times –3rd Bi-Annual Pump Jack Golf Open at the Ozona Country Club
- 5:30 p.m. Cash Bar Opens at Ozona Country Club
- 6:30 p.m. Dinner served
- 7:00 p.m. Welcome / Golf Open Presentation at the Ozona Country Country Club.

**Thursday, October 1, 2015**

- 9:00 a.m.-7:00 p.m. **TRADE SHOW** at the Crockett County Fair Park Convention Center
- 9:00-11:00 a.m. **Concessions Stand**
- 11:30 a.m.-1:30 p.m. Networking Luncheon with Keynote Speaker, **State Representative Andrew Murr** at the Civic Center.
- 1:30-7:00 p.m. **TRADE SHOW** continues at the Crockett County Fair Park Convention Center
- 7:00 p.m. Trade Show Adjourns



**SOUTH WEST TEXAS OIL & GAS TRADE SHOW  
 OZONA, TEXAS –SEPTEMBER 30 - OCTOBER 1, 2015  
 Ozona Chamber of Commerce 325/392-3737**

*\*\*Local motels have blocked rooms for the show. Room blocks and rates for show participants are noted below. Please indicate you are with the show when making your reservations.\*\**

**ROOM BLOCK  
 DEADLINE  
 SEPTEMBER 9TH**



**AMERICAS BEST VALUE INN**

820 11<sup>TH</sup> Street, Loop 466 or Exit 363  
**325-392-2631 or 325-392-2633 (fax)**  
 24 rooms, all ground floor rooms, smoking & non-smoking rooms, guest laundry, microwaves, refrigerators, continental breakfast, free local calls & wireless internet. **(14 ROOMS, SINGLE QUEEN \$72.95, DOUBLE QUEEN \$85.95, BOTH PLUS TAX)**

**BEST WESTERN/OZONA INN**

1307 Avenue A \* I-10, EXIT 365  
**325-392-3791 or 325-392-5277 (fax)**  
 50 rooms, Business Center, Fitness Center, guest laundry, 42" DISH network TVs in all rooms, hairdryers, microwaves, refrigerators, coffee makers, ironing center, work desk, hot breakfast, no pets, wired and wireless internet access  
**(19 SINGLE KINGS 93.99 AND 20 DOUBLE QUEENS \$101.99 BOTH PLUS TAX)**

**ECONOMY INN & RV PARK**

1103 Avenue A, EXIT 365 OR 362 FROM I-10  
**325-392-3394**  
 10 smoking/non-smoking rooms, no phones in rooms, 39-42" LED DISH TVs, micro-fridge, free WiFi/Internet, work desk, coffee pot, ironing board, hairdryer, extra large rooms, 23 full RV hook-ups include electricity, water, and cable

**HILLCREST MOTEL**

Business Loop 466 or Hwy. 290 West. Exit 362  
**325-392-5515 or 325-392-3677 (fax)**  
 20 ground floor rooms, suites & non-smoking rooms, guest laundry, free continental breakfast, coffee makers, flat screen LCD TVs, non-smoking rooms, pets allowed, cable/HBO, free wireless internet, micro-fridge , newly remodeled **(10 DOUBLES \$89.00 PLUS TAX)**

**SUPER 8 OF OZONA & RV PARK**

I-10, EXIT 372  
**325-392-2611 or 325-392-5880 (fax)**  
 52 rooms - all with poolside view, indoor heated pool, hot tub, sauna, wading pool, outdoor pool with heated whirlpool, 4 suites, on-site restaurant, 24 hour fuel & convenience store, pets allowed. 27" TVs, ironing boards, coffee makers, hairdryers, refrigerators & microwaves in suites, cable/HBO. Party Barn at RV Park. Free wireless internet access available in all rooms and restaurant. 90 full hookups, laundry, shower, restrooms. **(25 ROOMS \$79.99 PLUS TAX-NEWLY REMODELED ROOMS)**

**TRAVELODGE**

8 Eleventh Street, Loop 466, Highway 290 East  
**325- 392-2656 or 325- 392-4152 (fax)**  
 40 rooms, non-smoking rooms, free coffee and local calls, HBO, rooms with microwaves & refrigerators, free hot breakfast, 32 LCD TVs, pets allowed in smoking rooms-fees applied, guest laundry, free high speed internet. **(20 ROOMS \$90.00 PLUS TAX)**

**HOLIDAY INN EXPRESS**

1308 Avenue E, Exit 365  
**325/392-9000 or 325-9001 (fax)**  
 70 rooms, all non-smoking. All room interior access. Business Center, Fitness Center, Suite Shop, outdoor pool, Free hot breakfast, high speed internet, 32" flat screen TVs, microwaves, coffee pots, ironing boards, refrigerators, and hairdryers. **(20 ROOMS, \$99.00 PLUS TAX)**

**C & C RV Park & Laundromat 325/226-9098  
 Encino RV Park-325/392-2142 or 325/226-2701  
 Southern Living RV Park 325/977-0727  
 Southridge RV Park-210/776-3209**